

Book 2709-1471

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Fee: \$25.00 County Tax: \$0.00

State Tax: \$0.00

2022004167

John T. Hopkins II

Richland County R.O.D.

5516 Lakeshore

A Private Community

FIRST AMENDMENT TO BY-LAWS OF LAKESHORE HOMEOWNERS ASSOCIATION

- (A) Except as specifically provided in Section XIV, each owner shall occupy and use the Unit as a private dwelling. Renting or leasing of the Unit is prohibited except as otherwise specifically provided in this Section.
- (B) The maximum number of Units that may be leased at any given time shall be thirty-four (34) Units and no more than thirty-four (34) shall be rented or leased at any time, In order to ensure that the maximum allowed number of leased Units is not exceeded, each Owner desiring to lease his/her Unit must notify the Board or its authorized agent, in writing, of such desire prior to leasing such Unit. The Board shall inform each Owner whether or not his/her desired leasing would exceed the maximum allowed number of leased Units. In the event the Owner of leased Unit fails to comply with any leasing requirements set forth, the Association will pursue any and all legal and equitable resources available to the Association as to the Owner.

Except as to the extent expressly set forth herein above and as amended, By-Laws and Rules and Regulations shall continue in full force and effect without change.

IN WITNESS WHEREOF, Signed, Sealed and Delivered in the Presence of: Witness Witness	By: William Hartin, President 5516 Lakeshore Drive Association, Inc.
STATE OF SOUTH CAROLINA)	
COUNTY OF RICHLAND)	
the undersigned Notary Public for South Carolina, do hereby certify that William HARTH, the President of the Lakeshore Drive Association, Inc., and SANDIPER, the 1st witness did personally appear before me this day and acknowledge the due execution of the foregoing instrument.	
Signed the 24h day of Anuary 202 Notary Public for South Carolina My Commission Expires 2-26-2628	FEB. 26 2028

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